#### **MINUTES**

# MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

#### COMMITTEE ON TAXATION

00:00:54 Call to Order: CHAIRMAN BOB LAKE, on January 22, 200 at 9:05 A.M., in Room 472 Capitol.

## ROLL CALL

#### Members Present:

Rep. Bob Lake, Chairman (R)

Rep. Jill Cohenour, Vice Chairman (D)

Rep. Janna Taylor, Vice Chairman (R)

Rep. Dick Barrett (D)

Rep. Mark Blasdel (R)

Rep. Edward B. Butcher (R)

Rep. Wanda Grinde (D)

Rep. Robin Hamilton (D)

Rep. Brian Hoven (R)

Rep. Mike Jopek (D)

Rep. Dave McAlpin (D)

Rep. Mike Miller (R)

Rep. Art Noonan (D)

Rep. JP Pomnichowski (D)

Rep. Lee Randall (R)

Rep. J. David Roundstone (D)

Rep. Jon Sonju (R)

Rep. Wayne Stahl (R)

Rep. Chas Vincent (R)

Rep. Brady Wiseman (D)

Members Excused: None.

Members Absent: None.

Staff Present: Jeff Martin, Legislative Branch

Jennifer O'Loughlin, Committee Secretary

Audio Committees: These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

### Committee Business Summary:

Hearing & Date Posted: HB 249, 1/21/2009; HB 259,

1/21/2009

Executive Action: None

## HEARING ON HB 259

# Opening Statement by Sponsor:

00:01:43 REP. SCOTT MENDENHALL (R), HD 77, opened the hearing on HB 259, Income tax credit for volunteer firefighters.

### <u>Proponents' Testimony</u>:

00:04:40 David Kneebone, Volunteer Firefighter 00:11:00 Leonard Lundby, Chairman, Montana Fire Alliance

Opponents' Testimony: None

Informational Testimony: None

### Questions from Committee Members and Responses:

00:15:16 Chairman Lake 00:15:22 Rep. Mendenhall 00:15:35 Rep. Wiseman 00:15:45 Rep. Mendenhall

# Closing by Sponsor:

00:16:03 Rep. Mendenhall

00:17:50 Chairman Lake closed the hearing.

#### HEARING ON HB 249

### Opening Statement by Sponsor:

00:18:02 REP. WAYNE STAHL (R), HD 35, opened the hearing on HB 249, Tax perpetual conservation easements - publicly owned are taxable.

EXHIBIT (tah15a01)

EXHIBIT (tah15a02)

00:23:19 Rep. Stahl 00:24:09 Rep. Cohenour 00:24:34 Chairman Lake 00:24:44 Rep. Stahl 00:26:31 Jeff Martin

## Proponents' Testimony:

00:27:46 Nancy Schlepp, Montana Farm Bureau

## Opponents' Testimony:

00:30:00 Andrew Dana, Bozeman attorney, conservation easement law

### EXHIBIT (tah15a03)

00:39:48 Jay Erickson, Montana Land Reliance

## EXHIBIT (tah15a04)

### EXHIBIT (tah15a05)

00:45:59 Glenn Marx, Montana Association of Land Trusts

00:51:15 John MacDonald, City of Missoula

#### EXHIBIT (tah15a06)

00:52:01 Mike Harris, Open Lands Coordinator, Gallatin County

EXHIBIT(tah15a07) Harris testimony
00:55:07 Paul Sihler, Administrator, Field Services Division,
Department of Fish, Wildlife and Parks (FWP)

# EXHIBIT (tah15a08)

00:58:12 Carl Seilstad, First Vice President, Montana

Association of Counties

00:59:06 Janet Ellis, Montana Audubon

#### Informational Testimony:

00:59:29 Angus MacIver, Legislative Audit Division

### Questions from Committee Members and Responses:

01:01:20 Rep. Cohenour
01:01:56 Mr. MacIver
01:03:52 Rep. Cohenour
01:04:28 Mr. Marx
01:04:35 Chairman Lake
01:04:40 Rep. Butcher
01:06:05 Mr. Dana
01:06:45 Rep. Sonju left the room.
01:07:38 Rep. Butcher
01:08:51 Mr. Dana

01:09:37 Rep. Noonan 01:11:13 Rep. Stahl

01:13:50 Rep. Jopek 01:14:46 Rep. Stahl 01:15:34 Rep. Jopek 01:16:23 Rep. Stahl 01:16:51 Rep. Wiseman 01:17:44 Ms. Schlepp 01:18:26 Rep. Wiseman 01:18:39 Ms. Schlepp 01:19:16 Rep. Wiseman 01:19:36 Ms. Schlepp 01:20:27 Rep. Wiseman 01:21:20 Rep. Stahl 01:21:37 Rep. Wiseman 01:21:57 Rep. Stahl 01:23:55 Rep. Wiseman 01:24:05 Rep. Stahl 01:24:32 Chairman Lake 01:24:43 Rep. Butcher 01:25:20 Rep. Stahl 01:25:25 Chairman Lake 01:25:37 Rep. Butcher 01:27:34 Rep. Stahl 01:27:57 Chairman Lake 01:28:13 Rep. Butcher 01:28:44 Chairman Lake 01:28:50 Rep. Cohenour 01:30:08 Mr. Marx 01:30:39 Rep. Cohenour 01:30:43 Chairman Lake 01:30:55 Mr. Marx 01:31:19 Rep. Jopek 01:32:07 Mr. Dana 01:32:29 Rep. Jopek 01:32:52 Mr. Dana

## Closing by Sponsor:

- 01:33:22 Rep. Stahl
- 01:40:52 Chairman Lake closed the hearing.

# **ADJOURNMENT**

01:41:38 Adjournment: 10:45 A.M.

JENNIFER O'LOUGHLIN, Secretary

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Additional Documents:

EXHIBIT (tah15aad.pdf)